

Please complete this form in its entirety and return as soon as possible as failure to return the form may restrict your ability to bid on materials, equipment, and/or services. If you would like to attach a line card or capability statement, please return with your completed application. No goods should be delivered or services completed without an approved purchase order.

| _ | | :55 INFURIVIATION | | | | | |
|--|---|---|---|--|--|--|--|
| Company Nam | e | | | | | | |
| Alternate Nam | e (DBA) | | | | | | |
| Street and/or F | O. Boy | · · · · · · · · · · · · · · · · · · · | | | | | |
| Street 2 | | | | | | | |
| City | | | | | | | |
| Business Phone | = | Fax # | | | | | |
| Tax Identificati | on # (S | SN or FEIN) | 11b 11b 2 a a 21b 21b 2 b 2 b 2 b 2 b 2 b 2 b 2 b 2 b | | | | |
| | | t current version of the W-9 or W-8BEN-E form | with this application. Is the form attached? | | | | |
| Yes □ N | lo □ | | | | | | |
| | | | | | | | |
| Business Classi | fication | (check all that apply) | | | | | |
| Veteran Owne | d Busin | ess (VBE) 🗆 🛮 Small Business (SMB) 🗘 🤻 Min | ority Owned Business (MBE) HubZone | | | | |
| Women Owned | d Busin | ess (WBE) 🔲 Minority Women Owned (MWE | E) | | | | |
| | Certification Date Withholding Tax Code | | | | | | |
| | NAICS CodeCAGE Code | | | | | | |
| | | | | | | | |
| Company is leg | - | | | | | | |
| Corporation | | • | | | | | |
| Partnership | | Partner(s) Names | | | | | |
| Joint Venture | | Partner(s) Names | | | | | |
| Proprietorship | | Owner Name | | | | | |
| Other | | | | | | | |
| ls vour compar | v licen | sed to do business in the State of Alabama? | Yes □ No □ Cert # | | | | |
| • | • | sed to do business in the City of Huntsville? | | | | | |
| | • | sed to do business in Madison County? | Yes □ No □ Cert # | | | | |
| • | • | • | | | | | |
| Is company owned or controlled by a parent company? Yes \square No \square If yes, complete the following: | | | | | | | |
| | | _ | | | | | |
| | | ompany Company | | | | | |
| | | rent Company Subsidiary 🗆 | Division | | | | |
| Relationshi | ір со Ра | rent Company Subsidiary | Division 🗆 | | | | |
| CALEC CONT | FACT ! | INICORNATION | | | | | |
| | | INFORMATION | | | | | |
| Name | | | | | | | |
| Title | | | | | | | |
| BUSINESS Phone | _ | Business Email | | | | | |

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REMITTANCE INFORMATION (if different from above)

| Name of Contact Perso | n | | | | | | |
|--------------------------|-----------|---------------------------|-----------|-------------------|---------------|---|--|
| Title of Contact Person | | | | | | | |
| Street and/or P.O. Box | | | | | | | |
| Street 2 | | | | | | | |
| City | | | State/Zip | | | | |
| Business Phone | | | Email | | | | |
| Payment Terms 2% 10 |) days □ | Net 30 days □ | | | | | |
| TYPE OF SERVICE | OR PRO | ODUCT | | | | | |
| Materials: Electric | | Gas □ | Water | | Fiber | | |
| Equipment: Electric | | Gas □ | Water | | Fiber | | |
| Tools: Electric | | | Water | | Fiber | П | |
| Office Supplies | | Engineering/Design | ···acc. | | Construction | | |
| Technology Services | | Technology Equipment | | | Facilities | | |
| | | Landscaping | | | Fleet | | |
| Professional Services | | | .+. , | _ | rieet | Ш | |
| | | Physical Security & Safe | • | | | | |
| | | nal Service | | | | | |
| | | quire access to Huntsvill | | | Vos 🗆 No 🗆 | | |
| | | · | | = = | | | |
| will the services you pi | rovide re | quire physical access to | но тасіі | ities or worksite | s? Yes □ No □ | | |
| | | | | | | | |
| DANIK DEEEDENICE | | | | | | | |
| BANK REFERENCE | | | | | | | |
| Bank Name | | | | | | | |
| Contact Name & Title _ | | | | | | | |
| Street and/or P.O. Box | | | | | | | |
| City | | | State /7 | | | | |
| City Business Phone | | | Fmail | Zip | | | |
| business r none | | | Lillali_ | | | | |
| CREDIT REFERENCE | EC | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Street and/or D.O. Poy | | | | | | | |
| Street and/or P.O. Box | | | | | | | |
| Street 2 | | | State /7 | | | | |
| City Business Phone | | | | | | | |
| business r none | | | Lillali_ | | | | |
| Company Name | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Street 2 | | | | | | | |
| City | | | State/Z | | | | |
| Business Phone | | | Email_ | | | | |

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CUSTOMER REFERENCES

Yes □ Form □ N/A □

Yes □ Form □ N/A □

| COSTOWILK KLFLKLING | LJ | | |
|---|-----------------------------------|--------------------------------------|---------------------------|
| Company Name | | | |
| Contact Name & Title | | | |
| Street and/or P.O. Box | | | |
| Street 2 | | | |
| City | Sta | te/Zip | |
| Business Phone | Em | ail | |
| Company Name | | | |
| Contact Name & Title | | | |
| Street and/or P.O. Box | | | |
| Street 2 | | | |
| City | Sta | te/Zip | |
| Business Phone | Em | ail | |
| HU Vendor. | | compliance with the Code is req | |
| | | | |
| · · · · · · · · · · · · · · · · · · · | | | |
| Contact Information of Person | | | |
| Email | Bus | siness Phone | |
| Address of Person Completin | ng Application (if different from | page 1 address) | |
| Street and/ or P.O. Box | | | |
| | | | |
| City | Sta | te Zip _ | |
| | | | |
| Date: | | | |
| Huntsville Utilities | | or return completed form via mail to | : |
| Attn: Purchasing Department - P.O. Box 2048 | vendor injormation | | |
| Huntsville, AL 35804 | | | |
| | For HU Intern | nal Use Only | |
| Vendor # | | W-9 Attached □ | Non-Disclosure □ N/A □ |
| Bank Reference Verified | Credit Reference Verified | Customer Reference Verified | Non-Collusion □ N/A □ |
| Access to HU Data | Project Security Questionnaire | Safety & Health Questionnaire | Sole Source Justification |

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N/A □

Yes □ N/A □

Yes □ Form □